



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 305 S3

Results as of: 7/31/2015

GMT: V S Kukreja

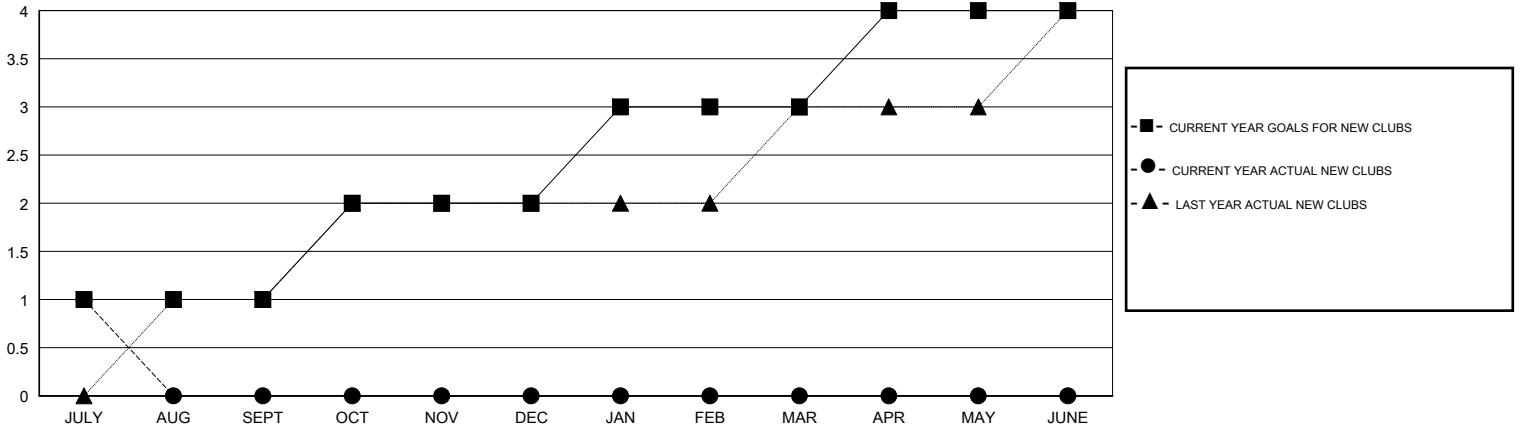
LOCATION PAKISTAN

GMT CA 6

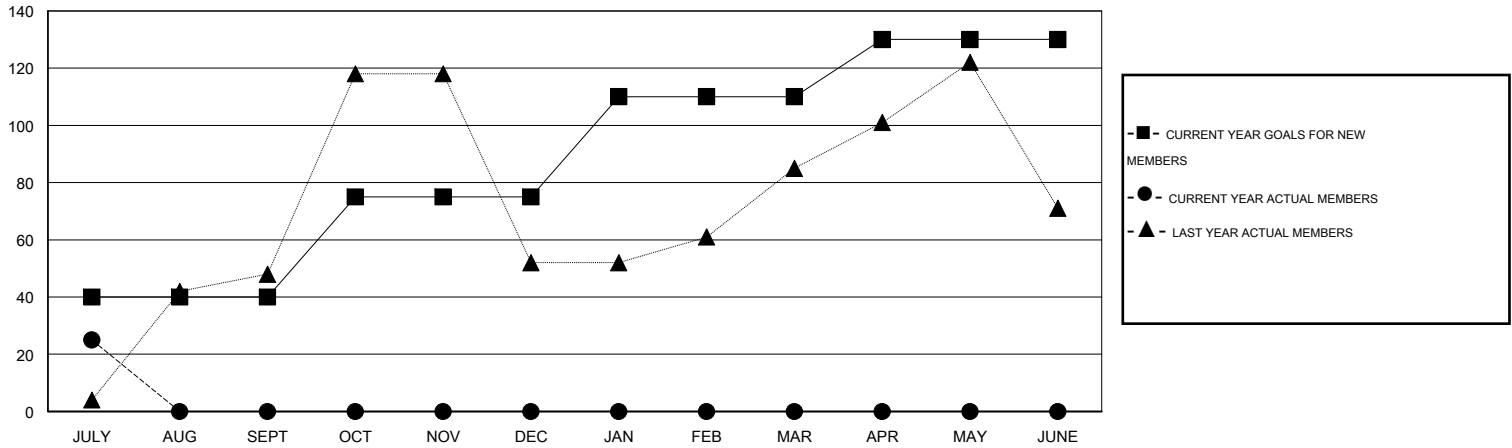
| Clubs                 |               |           |               |               |
|-----------------------|---------------|-----------|---------------|---------------|
| RESULTS FOR 2015-2016 |               |           |               |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 1             | 1         | 0             | 1             |
| OCT/NOV/DEC           | 1             | 0         | 0             | 0             |
| JAN/FEB/MAR           | 1             | 0         | 0             | 0             |
| APR/MAY/JUNE          | 1             | 0         | 0             | 0             |

| Members               |                 |                               |                 |               |
|-----------------------|-----------------|-------------------------------|-----------------|---------------|
| RESULTS FOR 2015-2016 |                 |                               |                 |               |
| QUARTER               | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 40              | 25                            | 0               | 25            |
| OCT/NOV/DEC           | 35              | 0                             | 0               | 0             |
| JAN/FEB/MAR           | 35              | 0                             | 0               | 0             |
| APR/MAY/JUNE          | 20              | 0                             | 0               | 0             |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                  |
|------------------|
| DROPPED CLUBS: 0 |
|------------------|

|  |
|--|
| 0 CLUBS OF 0 ADDED 1 OR MORE NEW MEMBERS |
|--|

| GENDER DISTRIBUTION |             |
|---------------------|-------------|
| MALE                | 0 (100.00%) |
| FEMALE              | 0 (100.00%) |

| DROPPED MEMBERS |          |
|-----------------|----------|
| DECEASED        | 0        |
| CLUB CANCELLED  | 0        |
| OTHER           | 0        |
| <b>TOTAL</b>    | <b>0</b> |

[CLICK HERE FOR HEALTH ASSESSMENT DATA](#)

|                       |   |
|-----------------------|---|
| FAMILY UNIT MEMBERS   | 0 |
| HEAD OF HOUSEHOLD     | 0 |
| NON-HEAD OF HOUSEHOLD | 0 |